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CONFIRMATION NO. 4487

|                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                        |                           |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/553,772                                                                                                                                                                                                                                                                               | <b>FILING or 371(c) DATE</b><br>10/19/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>297                                      | <b>GROUP ART UNIT</b><br>3636                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>2017-040 |                           |                                |
| <b>APPLICANTS</b><br>Sang Cheol Han, Seoul, KOREA, REPUBLIC OF;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/KR04/03161 12/02/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 20-2003-0037577 12/02/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                        |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /MILTON NELSON<br>Acknowledged JR/<br>Examiner's Signature                                    |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>KOREA, REPUBLIC OF                                                                                                                                                                                                                             | <b>SHEETS DRAWINGS</b><br>11           | <b>TOTAL CLAIMS</b><br>10 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>IPLA P.A.<br>3580 WILSHIRE BLVD.<br>17TH FLOOR<br>LOS ANGELES, CA 90010<br>UNITED STATES                                                                                                                                                                                                       |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                        |                           |                                |
| <b>TITLE</b><br>Chair with a combination back support and cover plate                                                                                                                                                                                                                                            |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                        |                           |                                |
| <b>FILING FEE RECEIVED</b><br>450                                                                                                                                                                                                                                                                                | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |                           |                                |